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THE CANTICLES,

WITH

APPROPRIATE CHANTS,

ANGLICAN AND GREGORIAN,

TOGETHER WITH MUSIC FOR

THE RESPONSES AT MORNING AND EVENING PRAYER, THE LITANY, AND HOLY COMMUNION.

AND

AN APPENDIX

CONTAINING ADDITIONAL CHANTS, ETC.

PUBLISHED UNDER THE DIRECTION OF THE CHURCH MUSIC COMMITTEE
OF THE DIOCESE OF TORONTO.

Rebised and Enlarged.

TORONTO: ROWSELL & HUTCHISON.

1880

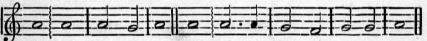
PRICE: 20 Cents in Paper Covers; 30 Cents bound in Cloth.

PREFACE.

- 1. THE words, from the commencement of each verse and half-verse up to the accented syllable, are called the Recitation.
- 2. The accented syllable indicates the beginning of an imaginary bar of time before the melody of the chant. The music of the chant commences with the accented syllable in strict time (a tempo), the upright strokes corresponding to the bars.
- 3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar, as in (1): if other syllables follow the one accented, the imaginary bar will have to be divided into parts of a semibreve, as in (2), or as experience will show to be most natural.*

(1) Recit. a tempo, mediation.

(2)



We praise | Thee, O | God: We ac-knowledge | Thee to | be the | Lord.

- 4. The accented syllable is not always an emphatic one, nor is it ever to be marked with an exaggerated accent. The object of it is to secure greater smoothness in chanting, so that there may be no break between the recitation and mediation. The recitation should be sung, as nearly as may be, at the same rate as the rest; and the words should be enunciated with such accent and emphasis as a reverent reader would adopt—care being taken to avoid both a tedious drawl and irreverent speed. It is of the utmost importance that no break or pause should occur between the recitation and the accented syllable.
- 5. An asterisk (*) is a direction to take breath. All commas (more especially those near the end of the recitation), should be marked, as in good reading, by a slight pause.
- 6. F signifies Full, that is, to be sung by both sides of the choir; f signifies forte, loud; p, piano, soft; mf, mezzoforte, moderately loud; 2nd part, directs the choir to repeat the second half of a double chant at the verse to which it is prefixed.
- The Te Deum Laudamus has been arranged to two chants; but may be sung throughout to one chant, if desired.

ROWSELL & HUTCHISON, Printers, Toronto.

GRORGE FURNIVAL, Music Printer, Toronto.

Fulier directions for Chauting are contained in the "CATHEDRAL PSALTER," a copy of which
every Choir Master is strongly recommended to obtain. It can be had from Messrs.
Rowsell and Hutchison, Toronto.

Morning Brayer.

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f F. CHRIST our passover is sacri- | -ficed. for | us: therefore | let us | keep the | feast.

F. 2 Not with the old leaven * nor with the leaven of | malice.
and | wickedness: but with the unleavened bread of
sin- | -ceri- | ty and | truth. 1 Cor. v. 7.

F 3 CHRIST being raised from the déad | dieth . no | more: death hath no more do- | -minion | over | him.

4 For in that he died * he died unto | sin | once : but in that he liveth he | liveth | unto | God.

5 Likewise reckon ye also yourselves to be déad indeed | unto | sin : (f)but alive unto Gód through | Jesus | Christ our | Lord. Rom. vi. 9.

F 6 CHRIST is risen | from the | dead : and become the first- | -fruits of | them that | slept.

p 7 For since by | man came | death : by man came also the résur- | -rection | of the | dead.

p 8 For as in Adam | all | die : even so in Christ shall | all | be | made a- | -live. 1 Cor. xv. 20.

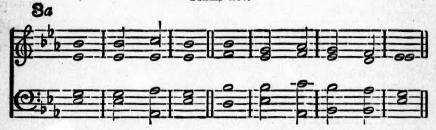
F. Glory be to the Father, | and . to the | Son : and | to the | Holy | Ghost;

F. As it was in the beginning *is now, and | ever | shall be .
world without | end. | A- | -men.

MORNING PRAYER.

Venite, exultemus Domino.

PSALM XCV.



- f F O JOME, let us sing | unto . the | Lord : let us heartily rejoice in the | strength of | our sal- | -vation.
 - F 2 Let us come before his présence with | thanks- | -giving : and shéw ourselves | glad in | him with | psalms.
 - 3 For the Lord is a | great | God : and a great | King a- | -bove all | gods.
 - 4 In his hand are all the corners | of the | earth : and the strength of the | hills is | his | also.
- 5 The sea is his | and he | made it : and his hands part. pre- | -pared . the | dry | land.
 - mf 6 O come, let us worship and | fall | down : and knéel be- | -fore the | Lord our | Maker.
 - 7 For he is the | Lord our | God : and we are the people of his pasture * and the | sheep of | his | hand.

10.

12

- 8 To-day if ye will hear his voice * harden | not your | hearts: as in the provocation * and as in the day of tempt- | -ation | in the | wilderness;
- 9 When your fathers | tempted | me : proved | me and | saw my | works.
- 10 Forty years long was I grieved with this gener- | -ation. and | said : It is a people that do err in their hearts * for they | have not | known my | ways.
- 11 Unto whom I sware | in my | wrath : that they should not | enter | into . my | rest.
- f F Glory be to the Fáther, | and . to the | Son : and | to the | Holy | Ghost;
 - F As it was in the beginning,* is now, and | ever | shall be:
 world without | end. | A- | -men.



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Te Deum Laudamus.

f F WE praise | thee O | God : we acknowledge | thee to | be the | Lord.

F 2 All the earth doth | worship | thee : the | Father | ever- | -lasting.

3 To thee all Angels | cry a- | -loud: the Heavens, and | all the | Powers there- | -in.

4 To thee Chérubin and | Seraph- | -in : con | tinual- | -ly do | cry,

-ly do | cry,

F 5 Hóly | Holy | Holy : Lórd | God of | Saba- | -oth ;

F 6 Heaven and earth are full of the | Majes- | -ty : 6f | thy | Glo- | -ry.

7 The glorious company | of . the A- | -postles : praise | — | — | thee.

8 The goodly fellowship | of the | Prophets : práise | _ | _ | thee

9 The noble | army . of | Martyrs : praise | - | - | thee.

F 10 The holy Church throughout | all the | world : doth ac- | -know- | -ledge | thee;

11 The | Fa- | -ther : of an | infinite | Majes- | -ty;

12 Thine honour- | -able | true : and | on- | -- -ly | Son;

2nd 13 Also the | Holy | Ghost : the | Com- | -fort- | -er.

F 14 Thou art the | King of | Glory: O' | - | - | Christ.

F 15 Thou art the éver- | -lasting | Son : 6f | — the | Fa- | -ther.

f F 24 DÁY | by | day : wé | magni- | -fy | thee;

F 25 And we | worship . thy | Name : éver | world with- | -out | end.

mf 26 Vouch- | -safe O | Lord: to kéep us this | day with- | -out | sin.

27 O Lord, have | mercy . up- | -on us : have | mer- | -cy up- | -on us.

28 O Lord, let thy mércy | lighten . up- | -on us : ás our | trust | is in | thee.

7 29 O Lord, in thee | have I | trusted : let me | never | be con- | -founded

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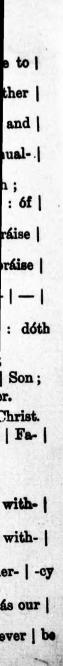
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chant, mf WHEN thou tookest upon thee to de- | -liver | man: thou didst not ab- | -hor the | Virgin's | womb.

17 When thou hadst overcome the | sharpness . of | death : cres. thou didst open the Kingdom of | Heaven to | all be- | -lievers.

F 18 Thou sittest at the right | hand of | God: in the | Glory | of the | Father.

mf 19 We believe that | thou shalt | come:to | be | our | Judge.

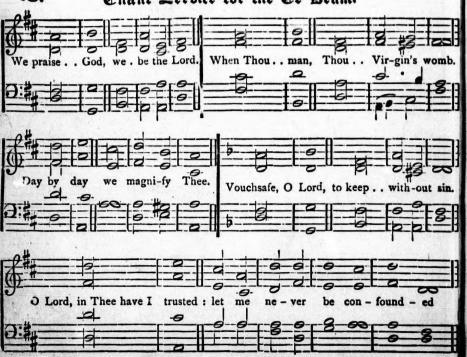
20 We therefore pray thee | help thy | servants: whom thou hast redeemed | with thy | pre-cious | blood.

21 Make them to be númbered | with thy | Saints: in | glory | ever- | -lasting.

22 O Lord | save thy | people : and | bless thine | herit- |

er. 23 Góv- | — -ern | them : and | lift them | up for | ever.





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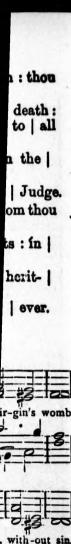
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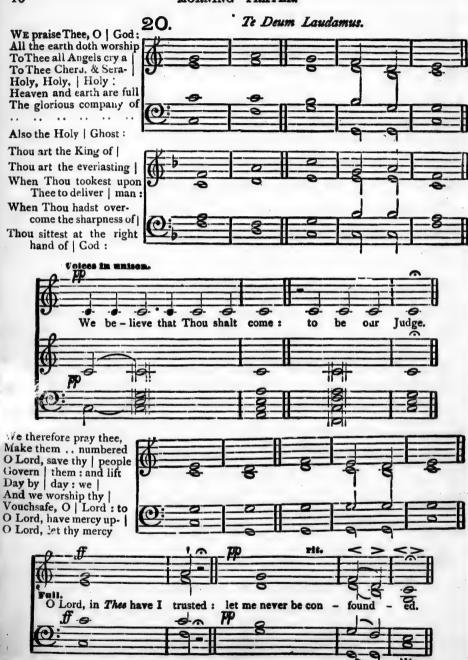
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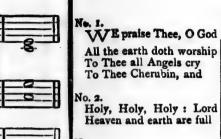
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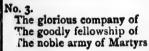
Vouchsafe O Lord, l O Lord,

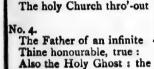
O Lord,



21. No. 1.







No. 5. Thou art the King of Glory Thou art the everlasting

edge.

No. 2. When thou tookest upon When thou hadst overcome

No. 5.
Thou sittest at the right
We believe that thou shalt

No. 2.
We therefore pray thee help
Make them to be numbered
O Lord, save thy people:
Govern them: and lift

No. 1.

Day by day: we magnify

And we worship thy Name

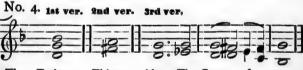
No. 2. Vouchsafe, O Lord: to O Lord, have mercy upon O Lord, let thy mercy

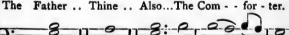
No. I.
O Lord, in thee have I













Benedicite, omnia Opera.

mf O ALL ye Works of the Lord | bless. ye the | Lord : práise him, and | magnify | him for | ever. F 2 O ye Angels of the Lord | bless . ye the | Lord : &c.

3 O ye Heavens | bless . ye the | Lord : &c.

4 O ye Waters that be above the Firmament | bless. ye the | Lord : &c.

5 O all ye Powers of the Lord | bless. ye the | Lord : &c.

6 O ye Sun and Moon | bless . ye the | Lord : &c.

7 O ye Stars of Heaven | bless . ye the | Lord : &c. 8 O ye Showers and Dew | bless . ye the | Lord : &c.

9 O ye Winds of God | bless . ye the | Lord : &c.

10 O ye Fire and Héat | bless . ye the | Lord : &c.

11 O ye Winter and Summer | bless . ye the | Lord : &c.

O let the

23.

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12 O ye Dews and Frosts | bless. ye the | Lord: &c. 13 O ye Frost and Cold | bless. ye the | Lord: &c.

14 O ye Ice and Snów | bless ye the | Lord : &c.

15 O ye Nights and Days | bless . ye the | Lord : &c.

16 O ye Light and Darkness | bless . ye the | Lord : &c. 17 O ye Lightnings and Clouds | bless. ye the | Lord : &c.

18 O let the Earth | bless the | Lord : yea, let it praise, &c.

19 O ye Mountains and Hills | bless . ye the | Lord : &c.

20 O all ye Green Things upon the Earth | bless . ye the | Lord: &c.

21 O ye Wells | bless . ye the | Lord : &c.

22 O ye Seas and Floods | bless . ye the | Lord : &c.

23 O ye Whales, and all that move in the Waters | bless. ye the | Lord : &c.

24 O all ye Fowls of the Air | bless . ye the | Lord : &c.

25 O all ye Beasts and Cattle | bless . ye the | Lord : &c.

26 O ye Children of Mén | bless. ye the | Lord: &c.

27 O let I'srael | bless the | Lord : &c.

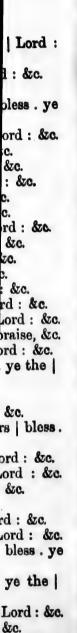
28 O ye Priests of the Lord | bless . ye the | Lord : &c.

29 O ye Servants of the Lord | bless . ye the | Lord : &c.

30 O ye Spirits and Souls of the Righteous | bless. ye the Lord: &c.

31 O ye holy and humble Men of heart | bless . ye the | Lord: &c.

32 O Ananias, Azarias, and Misael | bless. ye the | Lord: &c. Glory be to the Fáther, | and . to the | Son : &c. As it was in the beginning,* is now, and | ever | shall be:



shall be:



Benedictus.

St. LUKE I. 68.

- mf F BLESSED be the Lord | God of | Israel for he hath visited | and re- | -deemed . his | people;
 - F 2 And hath raised up a mighty sal- |-vation | for us: in the house | of his | servant | David;
 - 3 As he spake by the mouth of his | holy | Prophets: which have been | since the | world be- | -gan;
 - 4 That we should be saved | from our | enemies: and from the | hands of | all that | hate us;
 - 5 To perform the mercy promised | to our | forefathers: and to re- | -member . his | holy | Covenant;
 - 6 To perform the oath which he sware to our | fore-father | Abraham : that | he would | give | us;
 - 7 That we being delivered out of the hand | of our | enemies: might serve | him with- | -out | fear;
 - 8 In holiness and righteous- | -ness be- | -fore him : all the | days | of our | life.
 - 9 And thou, Child, shalt be called the Prophet | of the |
 Highest: for thou shalt go before the face of the
 Lord | to pre- | -pare his | ways;
 - 10 To give knowledge of salvátion | unto . his | people : for the re- | -mission | of their | sins,
 - 11 Through the tender mércy | of our | God : whereby the day-spring from on | high hath | visited | us;
 - 12 To give light to them that sit in darkness, * and in the | shadow . of | death : and to guide our féet | into . the | way of | peace.
- f F Glory be to the Fáther, | and to the | Son : and | to the | Holy | Ghost;
 - F As it was in the beginning, * is now, and | ever | shall be : world without | end. | A- | -men.

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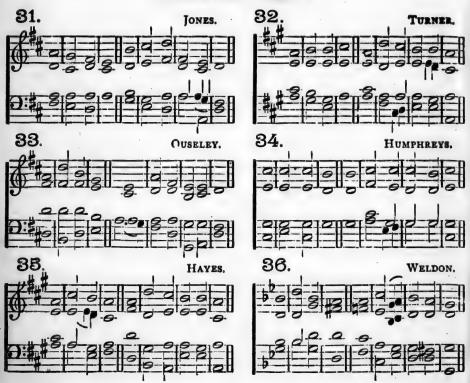
whereby | us; and in | ur féet |

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er | shall







f F O BE joyful in the Lord, | all ye | lands : serve the Lord with gladness, * and come before his | presence | with a song.

F 2 Be ye sure that the Lord | he is | God: it is he that hath made us, and not we ourselves; * we are his people, and the | sheep of | his | pasture.

3 O go your way into his gates with thanksgiving,* and into his | courts with | praise : be thankful unto him, and | speak good | of his | Name.

mf 4 For the Lord is gracious,* his mércy is | ever- | -lasting:
and his truth endureth from géner- | -ation . to |
gener- | -ation.

f F Glory be to the Father, | and . to the | Son : and | to the | Holy | Ghost;

F As it was in the beginning, * is now, and | ever | shall be : world without | end. | A. | -men.

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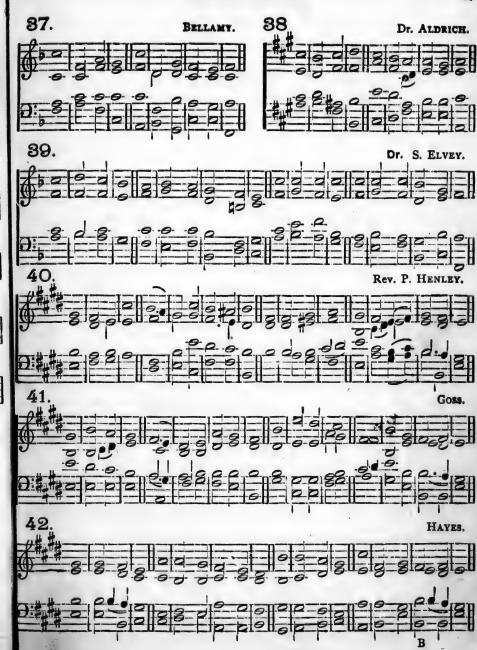
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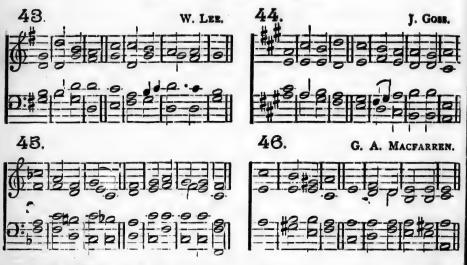
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Magnificat. St. Luke i. 46.



mf F MY soul doth mágni- | -fy the | Lord : and my spirit háth re- | joiced . in | God my | Saviour.

F 2 For he | hath re- | -garded : the lowliness | of his |

hand- -maiden.

3 For be- | -hold from | henceforth : all gener- | -ations . shall | call me | blessed.

4 For he that is mighty hath | magnified | me : and |

holy | is his | Name.

5 And his mercy is on | them that | fear him : throughout | all | gener- | -ations.

6 He hath shewed strength | with his | arm : he hath scattered the proud in the imagin- | -ation | of their | hearts.

7 He hath put down the mighty | from their | seat : and hath ex- | -alted . the | humble . and | meek.

8 He hath filled the hungry with | good | things : and the rich he hath | sent | empty . a- | -way.

9 He remembering his mercy hath holpen his | servant | Israel: as he promised to our forefathers,* Abraham | and his | seed, for | ever.

f F Glory be to the Fáther, | and . to the | Son : and | to the | Holy | Ghost;

F As it was in the beginning, is now, and lever | &c

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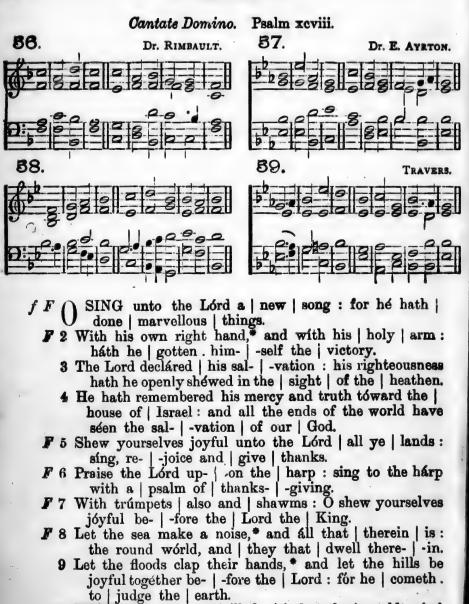
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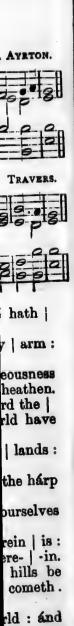
the | people | with | equity.

Glory be to the Fáther, and to the Son: &c.

As it was in the beginning, * is now, &c.

63. 10 With righteousness shall he judge the world: and

60.



&c.



Nunc dimittie. St. Luke ii. 29.



78.

mp F LORD, now lettest thou thy servant de- | -part in | peace : ac- | -cording | to thy | word.

F 2 For mine | eyes have | seen : thy | — sal- | -va- | -tion,

3 Which thou | hast pre- | -pared : before the | face of | all | people ;

4 To be a light to | lighten . the | Gentiles : and to be the glory | of thy | people | Israel.

f F Glory be to the Father, | and . to the | Son : and | to the | Holy | Ghost;

P As it was in the beginning, * is now, and | ever | shall be : world without | end. | A- | -men.

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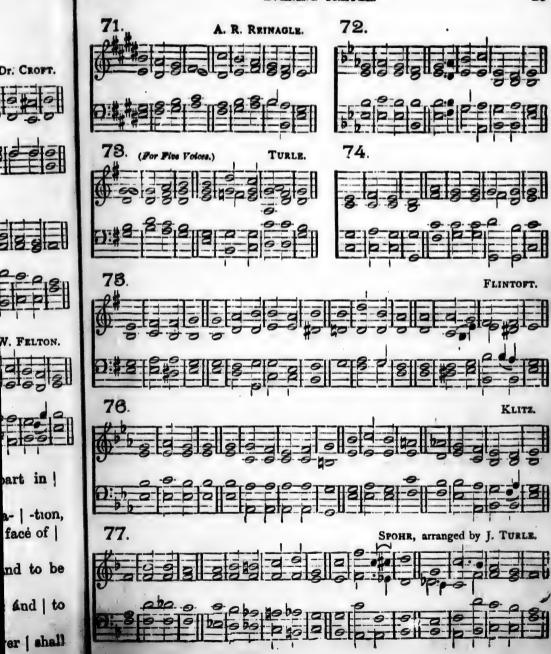
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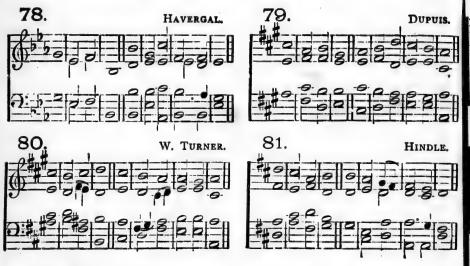
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Deus misereatur. Psalm lxvii.



mf F (10D be merciful únto | us and | bless us : and shew us the light of his countenance, * and be | merciful | unto | us :

F 2 That thy way may be known up- | -on | earth: thy saving | health a- | -mong all | nations.

F 3 Let the people praise | thee, O | God: yea, let | all the | people | praise thee.

4 O let the nations rejoice | and be | glad : for thou shalt judge the folk righteously, and govern the | nations . up- | -on | earth.

F 5 Let the people praise | thee, O | God: yea, let | all the | people | praise thee.

6 Then shall the éarth bring | forth her | increase : and God, even our own Gód, shall | give | us his | bless-ing

7 God | shall | bless us : and all the ends of the | world shall | fear | him.

f F Glory be to the Fáther, | and . to the | Son . and | to the | Holy | Ghost;

F As it was in the beginning, is now, and | ever | shall be : world without | end. | A- | -men.

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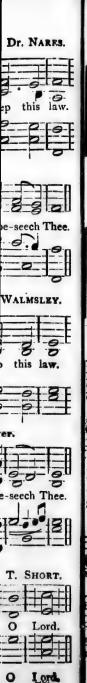
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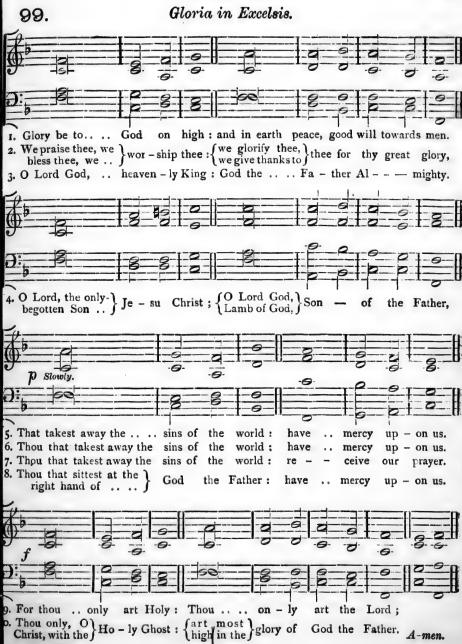
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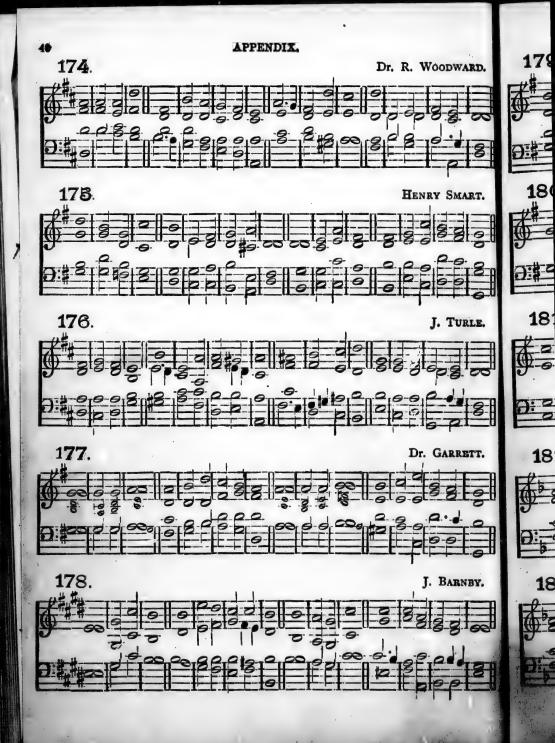












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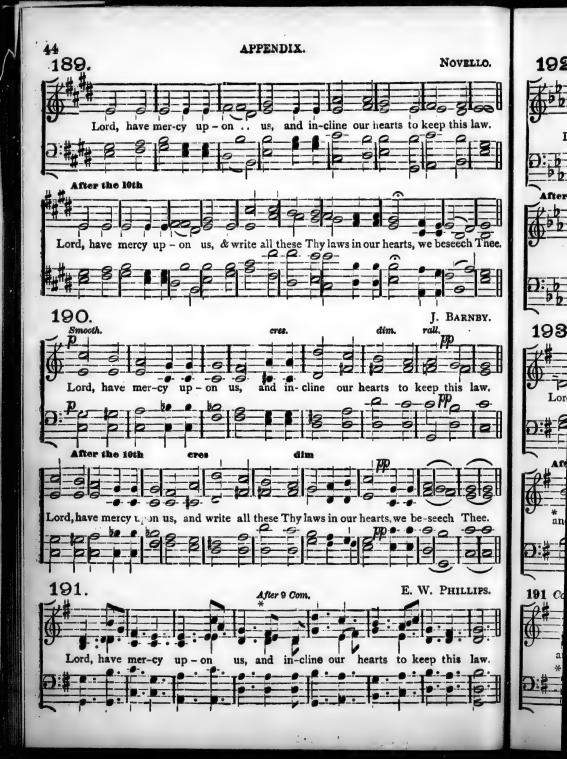
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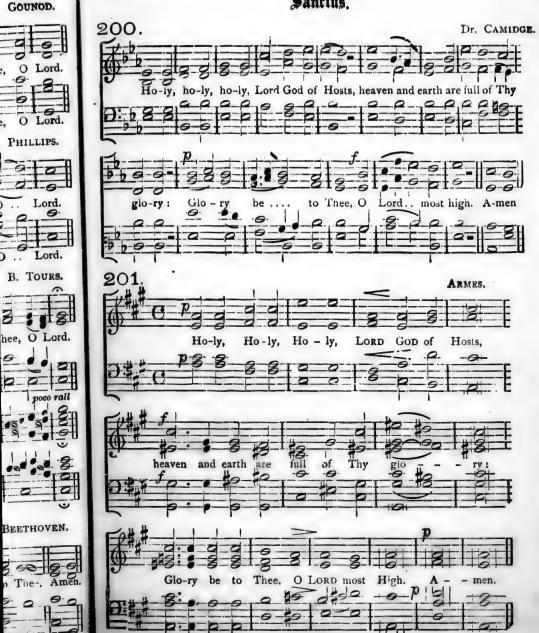
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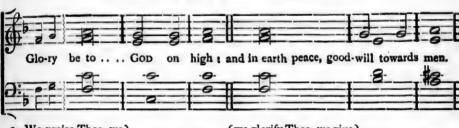
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Gloria in Excelsis. (Plain Song.)
Cadences used in St. Mark's College, Chelsea.



- 2. We praise Thee, we bless Thee, we glorify Thee, we give thanks to Thee for ... Thy great glory.
- 3. OLord God, heavenly King, God the Father Al-mighty. O Lord, the only-begotten Son.... JE SU CHRIST;



- 4. O Lord God .. Lamb of God, Son of the Father, that takest away the sins of the world,
- 5. Thou that takest away the sins of the world, have mercy up-on.. us.
- 6. Thou that takest away the sins of ceive our prayer. Thou that sittest at the right hand of God the Father,



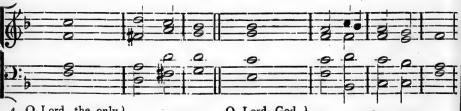
- 7. For Thou .. only art holy; Thou only art the Lord;
- 8. Thou only, O Ho LY GHOST, {art most high in the glory of }God the Father. A men.



A. R. BLACKBURN.



- 1. Glory be to ... God on high: and in earth. peace, good will towards ren.
- 2. We praise thee, we wor-ship thee: we glorify thee, thee for thy great glory, we give thanks to
- 3. O Lord God, heavenly King: God the Fa ther Al mighty.



4. O Lord, the only begotten Son... Je - su Christ: O Lord God, Son — of the Father,



- 5. That takest away the sins of the world :
- 6. Thouthat takes taway the sins of the world :
- 7. Thouthattakest away the sins of the world :
- 8. Thou that sittest at the | God the Father: right hand of 5

have	 	mercy	up	•	on us.
have	 	mercy	up	•	on us.

re ceive our prayer. have mercy up - on us.



9. For Thou .. only art Holy: Thou .. . on - ly the Lord; art

Thou only, O Holy Ghost; art most high Christ, with the Holy Ghost; art most high ... glory of God the Father. men. 20

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— mighty.





up - on us.
up - on us.
our prayer.
up - on us.



The Lerial Responses.

209.

Arr. by JOSEPH BARNEY.

PRIEST.

DEARLY beloved brethren, etc.-

PRIEST. D:

ALMIGHTY and most merciful Father;

PEOPLE.

mp Almighty and most merciful Father;

PRIEST.

We have erred, and strayed from thy ways like lost sheep.

PEOPLE.

We have erred, and strayed from thy ways like lost sheep.

PRIEST.

We have followed too much the devices and desires of our own hearts.

We have offended against Thy holy laws.

We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us.

But thou O Lord, have mercy upon us, miserable offenders. Spare Laou them, O God, which confess their faults.

Restore Thou them that are penitent;





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**These three Amens should be sung in the above order at the end of every succeeding Prayer. It is necessary, however, to sing the Amen No. 2 after the last Prayer.



ry succeeding last Prayer. PART II.

Gregorian.

DIRECTIONS FOR THE USE OF THE FOLLOWING CANTICLES.

THE following Chants consist of the Intonation, the Reciting-notes, the Mediation, and the Cadence. In this book the Intonation is set for the first verse, and for the Gloria, in each Canticle.

When a syllable is printed in *italics*, two or more notes are to be sung to that syllable.

A slight stress is to be laid on accented syllables.

The point placed between the words or syllables in the mediation and cadence is to attach the syllables to their proper notes.

In the 2nd, 6th, and 8th tones the last note of the mediation is not used when a monosyllable ends the first half of the verse; but there are exceptions to this rule, as in the first verse of the Easter Anthem.

In the Te Deum the verses marked A must be sung to the ending A; and those marked B to the ending B. The verses marked Full should be sung in harmony.

The organist should play over the chant, and then touch the first note of the intonation. The first half of the first verse should then be distinctly chanted by the Priest alone, or by the Precentor, without accompaniment. The second half of the verse should be sung Full, with the organ; the remainder of the Canticle being sung antiphonally; those on the Decani (north) side taking all the even verses, and those on the Cantoris (south) side all the odd ones, except when marked Full.

The movement should be brisk, but without hurry. Time must be allowed for the points, and for the distinct enunciation of the words.

The chants may be sung in harmony, if desired. It is an effective method when those on the *Decani* side sing in unison, and those on the *Cantoris* side sing in harmony.

Care should be taken to observe the accented notes of the chant.

PART II.-GREGORIAN.

Morning Brayer.

Easter Day.

211. Tone VIIL 1.

CHRIST. our | Passover is sacrificed | for . us : therefore | let . us . keep . the feast;

2 Not with the old leaven, nor with the leaven of malice and | wick edness: but with the unleavened bread of sin | ce . ri . ty . and truth.

CHRIST being raised from the dead dieth no | more : death hath no more do | mi. nion. o. ver Him.

p 4 For in that He died, He died unto sin | once : (f) but in that He liveth, He | li . veth . un . to God.

5 Likewise reckon ye also yourselves to be dead indeed unto | sin : (f) but alive unto God through | Je. sus . Christ . our Lord.

ff CHRIST is risen from the | dead : and become the first | fruits . of . them . that slept.

7 For since by man came | death : (f) by man came also the resur | rec. tion of the dead.

8 For as in Adam all | die: (f) even so in Christ shall | all be made alive.

GLO. RY | be to the Father, and to the | Son: and | to the . Ho. ly Ghost;

As.IT | was in the beginning, is now, and ever | shall. be: world without | and . A , men.

OWING

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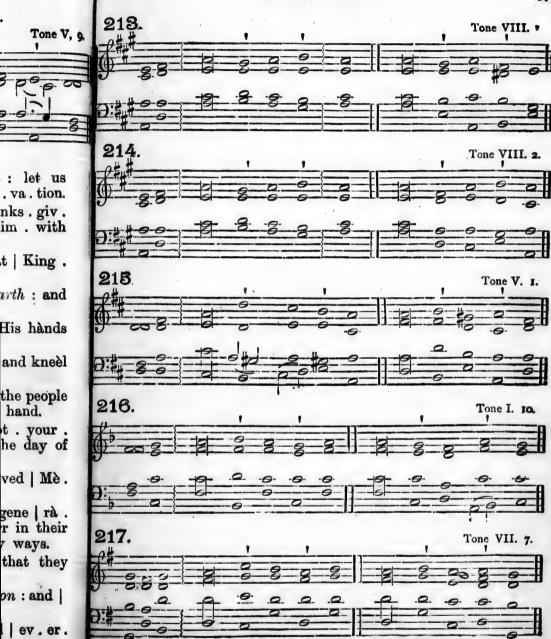
O | COME, let us sing | un. to the . Lord : let us heartily rejoice in the strength of | our.sal.va.tion.

- 2 Let us come before His prèsence | with . thanks . giv . ing : and shèw ourselves | glad . in . Him . with psalms.
- 3 For the Lord is a | great . God : and a great | King . above . all . gods.

215

216.

- 4 In His hand are all the corners | of . the . earth : and the strength of the hills is | His . al . so.
- 5 The sea is His, | and . He . made . it : and His hands pre | pa . red the . dry . land.
- 6 O come, let us worship | and . fall . down : and kneel before the | Lord . our . Ma . ker.
- 7 For Hè is the | Lòrd. our. God. and we are the people of His pasture, and the | sheep. of . His. hand.
- 8 To-day if ye will hear his voice, hàrden | nòt . your . hearts: as in the provocation, and as in the day of temptation | in . the . wil . derness;
- 9 Whèn your | fà. thers. tempt. ed Me: pròved | Mè. and. saw. My works.
- 10 Forty years long was I grieved with this gene | rà. tion, and . said : It is a people that do err in their hearts, fòr they | have . not . known . My ways.
- 11 Unto whom I | sware . in My . wrath : that they should not enter | in . to . My . rest.
 - GLO. RY | be to the Father, | and . to the . Son : and | to the . Ho . ly Ghost;
 - As . IT | was in the beginning, is now and | ev . er . shall . be : world without | end . A . men.



n

Te Deum laudamus.

▲WE. praise | -. | Theè. O. God: (Full) we acknow-ledge | Theè. to. be. the Lord.

218

219

220

221

Full f

Full f

Dec. p

Can. p

Dec. p

Full p

Full A2 All the earth doth | wor.ship. Thee: the Father | ev. er.last.ing.

Can. A3 To Thee all Angels | cry.a.loud: the heavens, and all the | pow.ers.there.in.

Dec. A4 To Theè Cheru | bin . and . Se . raphin : con | tì . nual . ly . do cry,

Full p A5 Holy | Ho.ly. Ho.ly: Lord | God. of. Sa. baoth;
Full f A6 Heaven and earth are | full. of the. Ma. jesty: of |
Thy. Glo.ry.

Can. B 7 The glorious company | of . the A . pos . tles : (Full) praise | -. Thee.

Dec. B8 The goodly fellowship | of . the . Pro . phets : (Full) praise | . Thee.

Can. B9 The noble | ar. my of . Mar. tyrs : (Full) praise | . Thee.

Full A10 The holy Church throughout | all. the world : doth | . ac know . ledge Thee;

Can. All The Fà | . . . ther : of an | in finite . Ma . jesty;

Dec. B12 Thine honour | a. ble. true: and on | . ly Son; Can. B13 'Also the | Ho. ly. Ghost: the Com. | . forter.

Full f B14 Thoù art the | King. of . Glo.ry: O | Christ.
Full f A15 Thou art the ever | last . ing | Son : of | . the.
Fa . ther.

Dec. p A16 When Thou tookest upon Thee to de | li.ver.man:
Thou didst not ab | hor. the. Vir. gin's womb.

Can.mfa17 When Thou hadst overcome the | sharp . ness of . death : (f) Thou didst open the kingdom of heaven to | all . be . lie . vers.

Full ff A 18 Thou sittest at the right | hand. of . God: in the glory | of . the . Fa . ther.

Can. p B19 We believe that | Thou.shalt.come: to be | our.Judge.

Dec. p A20 We therefore pray Thee, | help. Thy. ser. vants:

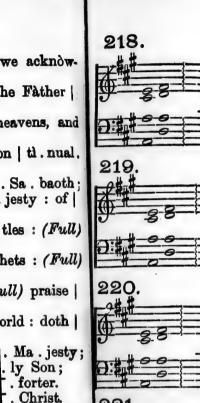
whom Thou hast redeemed | with. Thy. pre. cious
Blood.

Can. p A 21 Make them to be numbered | with . Thy . Saints : in glory | ev . er . last ing.

Dec. p A22 O Lord, | save . Thy . peo . ple : and bless | Thine he . ritage.

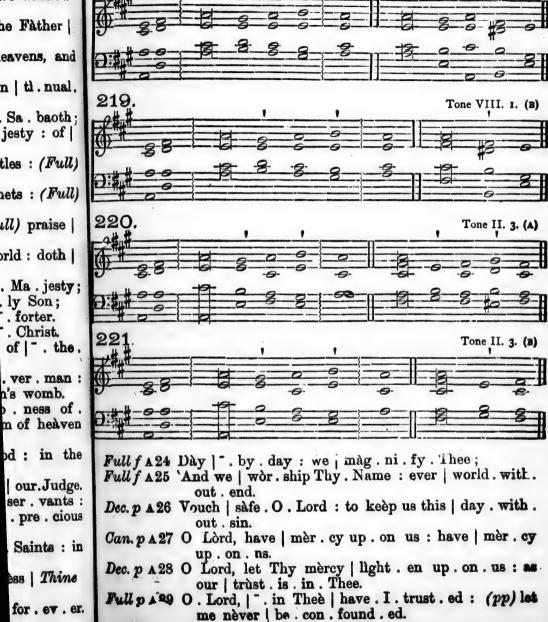
Can. A23 Go | . vern . them : and lift them | up . for . ev . er.

Tone VIII. I. (A)



n's womb.

ess | Thine



Benedicite.

O | ALL ye Works of the Lord, | bless . ye the . Lord : praise Him, and magnify | Him . for . ev . er.

2 O ye 'Angels of the Lord, | bless . ye the Lord : &c.

3 O ye Heavens, | bless . ye the . Lord : &c.

4 O ye Waters that be above the Firmament, | bless, ye the. Lord: &c.

5 O all ye Powers of the Lord, | bless . ye the Lord : &c.

6 O ve Sun and Moon, | bless . ye the . Lord : &c.

7 O ye Stars of Heaven, | bless . ye the . Lord : &c. 8 O ye Showers and Dew, | bless . ye the . Lord : &c.

9 O ye Winds of God, | bless . ye the . Lord : &c.

10 O ye Fire and Heat, | bless . ye the . Lord : &c.

11 O ye Winter and Summer, | bless . ye the . Lord : &c.

12 O ye Dews and Frosts, | bless . ye the . Lord : &c.

13 O ye Frost and Cold, | bless . ye the . Lord : &c.

14 O ye Ice and Snow, | bless . ye the . Lord : &c.

15 O ye Nights and Days, | bless . ye the . Lord : &c.

16 O ye Light and Darkness, | bless . ye the . Lord : &c.

17 O ye Lightnings and Clouds, | bless . ye the . Lord : &c. 18 O let the Earth | bless . the Lord : yea, let it praise Him, &c.

19 O ye Mountains and Hills, | bless . ye the . Lord : &c.

20 O all ye Green Things upon the Earth, | bless . ye the . Lord: &c.

21 O ye Wells, | bless . ye the . Lord : &c.

22 O ye Seas and Floods, | bless . ye the . Lord : &c.

23 O ye Whales, and all that move in the Waters, | bless. ye the Lord: &c.

24 O ye Fowls of the Air, | blèss . ye the . Lord : &c.

25 O all ye Beasts and Cattle, | bless . ye the . Lord : &c.

26 O ye Children of Men, | bless . ye the . Lord : &c.

27 O let 'Israel | blèss . the . Lord : &c.

28 O ye Priests of the Lord, | bless . ye the . Lord : &c.

29 O ye Servants of the Lord, | bless . ye the . Lord : &c.

30 O ye Spirits and Souls of the Righteous, | bless . ye the. Lord: &c.

31 O ye holy and humble Men of heart, | bless. ye the. Lord: &c.

32 O Ananias, Azarias, and Misael, | bless. ye the . Lord: &c. GLO.RY | be to the Father, | and to the . Son : and | to the . Ho . ly Ghost;

As . IT | was in the beginning, is now, &c













ess . ye the .

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d : **&c.** &c. c.

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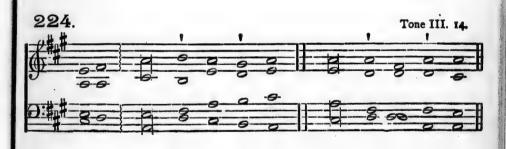
&c. 1 : &c. &c.

 $: \&c. \ d : \&c. \ ss. ye the.$

e.Lord: &c. Lord: &c. n: and | to









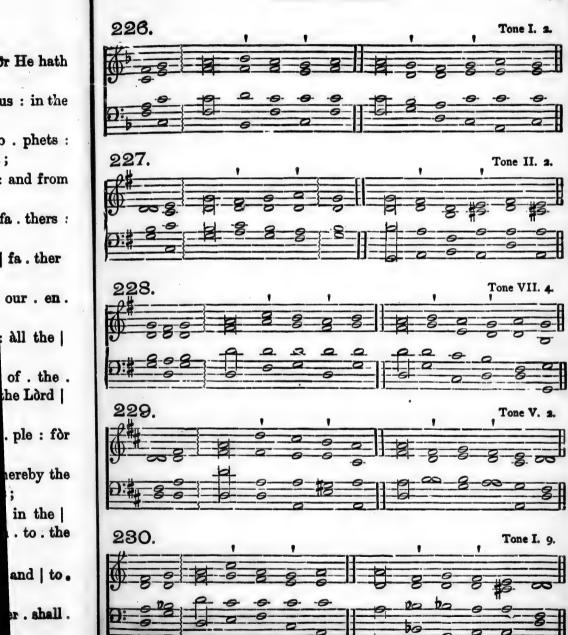
Benedictus. St. Luke i. 68

22

- BLES. SED | bè the Lord | God. of. Is. rael: for He hath visited, and re | deem. ed His. peo. ple;
- 2 And hath raised up a mighty sal | va. tion. for . us: in the house of His | ser. vant. Da. vid;
- 3 As He spake by the mouth of His | ho.ly Pro. phets: which have been | since. the. world. be.gan;
- 4 That we should be saved | from . our . en . emies : and from the hands of | all . that . hate . us;
- 5 To perform the mercy promised to our | fore.fa.thers: and to remember His | ho.ly.co.ve.nant;
- 6 To perform the oath which He sware to our fore | fa. ther A. braham: that | He. would. give. us;
- 7 That we being delivered out of the | hand . of our . en . emies : might | serve . Him . without . fear;
- 8 In holiness and righteousness be | fore . Him : all the | days . of . our . life.
- 9 And thou, Child, shalt be called the Prophet | of . the .

 High . est : for thou shalt go before the face of the Lord |

 to . pre . pare . His . ways;
- 10 To give knowledge of salvation | un. to His. peo. ple: for the re | mis. sion. of. their. sins,
- 11 Through the tender | mer.cy of.our.God: whereby the Day-spring from on | high.hath.vi.sited.us;
- 12 To give light to them that sit in darkness, and in the | sha. dow of . death: and to guide our feet | in . to . the way . of . peace.
 - Glo | -. RY be to the Fàther, | and . to the . Son : and | to . the . Ho . ly . Ghost;
 - As . ir | was in the beginning, is now, and | ev . er . shall . be : world without | end . A . men.



Jubilate Dec. Baim a



- O . BE | joyful in the Lord, | all . ye land: serve the Lord with gladness, and come before His | pre . sence . with . a . seng.
- 2 Be ye sure that the Lord | He . is . God : it is He that hath made us, and not we ourselves; we are His people, and the | sheep . of His . pas . ture.
- 3 O go your way into His gates with thanksgiving, and into His | courts . with . praise : be thankful unto Him, and speak | good . of . His . Name.
- 4 For the Lord is gracious, His mèrcy is | ev. er. last.ing: and His truth endureth from generation to | ge. ne. ra. tion.
 - Glo | -. RY bè to the Fàther, | and . to . the Son : and | to . the . Ho . ly . Ghost;
 - As . it | was in the beginning, is now, and | ev . er . shall . be : world without | end . A . men.



the Lord e . with .

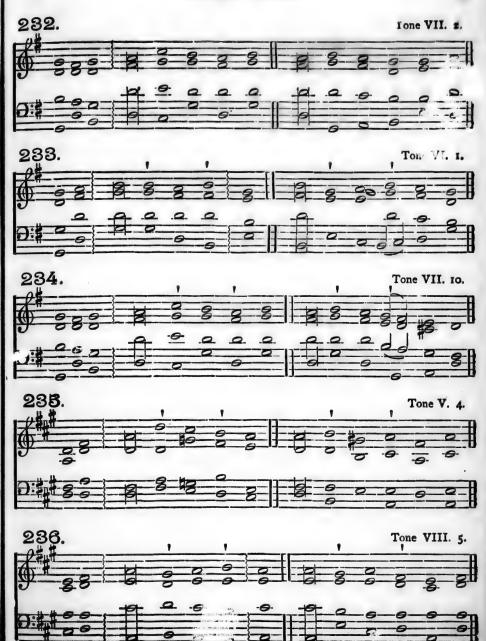
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Magnificat. St. Luke i. 46.



 $\mathbf{M}^{\ddot{\mathbf{Y}}}$ soul | -, doth magni | fy . the . Lord : and my spirit hath rejoiced in | God . my . Sa . viour.

2 For He | hath . re . gard . ed : the lowliness of | His . hand . maid . en.

3 For behold, from | hence.forth: all generations shall | call. me.bles.sed.

4 For He that is mighty hath | mag. ni. fi. ed me: and | ho. ly. is. His. Name.

5 And His mercy is on | them . that . fear . Him : throughout all | ge . ne . ra . tions.

6 He hath showed | strength . with His . arm : He hath scattered the proud in the imagi | na . tion . of . their . hearts.

7 He hath put down the mighty | from . their . seat : and hath exalted the | hum . ble . and . meek.

8 He hath filled the hungry with | good . things: and the rich He hath | sent. emp. ty a. way.

9 He remembering His mercy, hath holpen His | ser . vant. 'Is . rael : as He promised to our forefathers, Abraham and his | seed, . for . ev . er.

Glo | -. RY be to the Father, | and . to . the Son : and | to the . Ho . ly . Ghost;

As . IT | was in the beginning, is now, and | ev . er . shall. be : world without | end . A . men.

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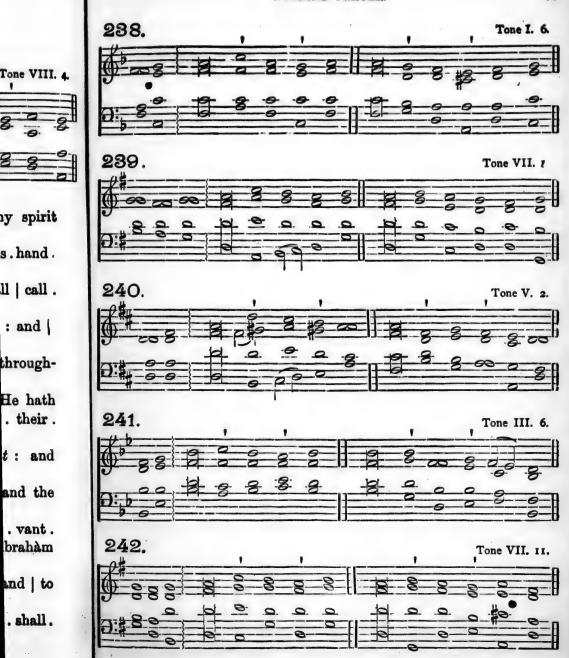
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Cantate Domino. Psalm zeviii.

- O | S'ING unto the | Lord . a . new . song : for Hè hath / done . mar . vellous . things.
- 2 With His own right hand, and with His | ho . ly arm . hath He gotten Him | self . the . vic . to . ry.
- 3 The Lord declared | His. sal. va. tion: His righteousness hath He openly showed in the | sight of the heat then.
- 4 He hath remembered His mercy and truth toward the house of . Is . rael : and all the ends of the world have seen the sal | va . tion . of . our . God.
- f 5 Show yourselves joyful unto the Lord | all . ye . lands : sing, re | joice . and . give . thanks.

248

246

- f 6 Praise the Lòrd up | on . the . harp: sing to the harp with a | psalm . of thanks . gi . ving.
- f 7 With trumpets | al. so. and shawms: O show yourselves joyful be | fore. the. Lord the. King.
 - 8 Let the sea make a noise, and all that | there . in . is: the round world, and | they . that . dwell . there . in.
- f 9 Let the floods clap their hands, and let the hills be joyful together be | fore . the . Lord : (p) for He | co . meth . to judge . the . earth.
 - 10 With righteousness shall He | judge . the . world : and the | peo . ple . with e . qui . ty.
 - Glo | . RY bè to the Fàther, | and . to . the Son : and | to . the Ho ly . Ghost;
 - As . IT | was in the beginning, is now, and | ev . er . shall . be : world without | end . A . men.

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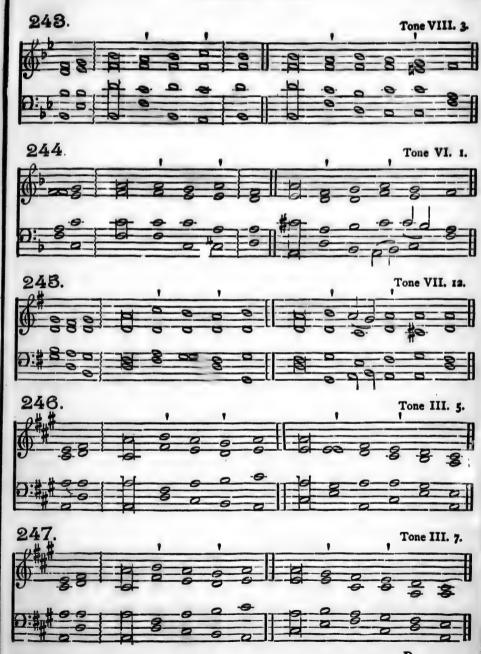
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Nunc Dimittis. St. Luke ii. 29.

I ORD, . now | - lettest Thou Thy servant de | part . in peace: ac | cord . ing . to . Thy . word.

2 For mine | eyes . have . seen : Thy | - . sal . va . tion,

3 Which Thoù | hast . pre . pa . red : before the face of | all . peo . ple ;

4 To be a light to | light en . the Gen . tiles : and to be the glory of Thy | peo . ple . Is . ra . el.

Glo | . RY be to the Father, | and . to . the Son : and | to . the . Ho . ly . Ghost;

As . IT | was in the beginning, is now, and | ev . er . shall . be : world without | end . A . men.

250

251

Deus misereatur. Psalm lxvii.



GOD. be | mèrciful unto | us. and. bless. us: and show us the light of His countenance, and be | mer. ci. ful. un. to us.

2 That Thy way may be | known . upon . earth : Thy saving | health . a . mong . all . na . tions.

Full 3 Let the people | praise. Thee. O God: yea, let all the | peo. ple. praise. Thee.

4 O let the nations re | joice . and . be glad : for Thou shalt judge the folk righteously, and govern the | na . tions . up . on . earth.

Full 5 Let the people | praise. Thee. O God: yea, let all the | peo. ple. praise. Thee.

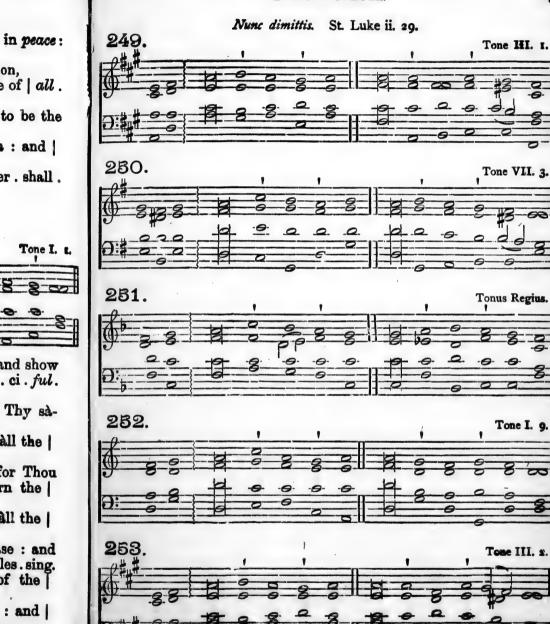
6 Then shall the earth bring | forth . her . in . crease : and God, even our own God, shall | give . us . His . bles . sing.

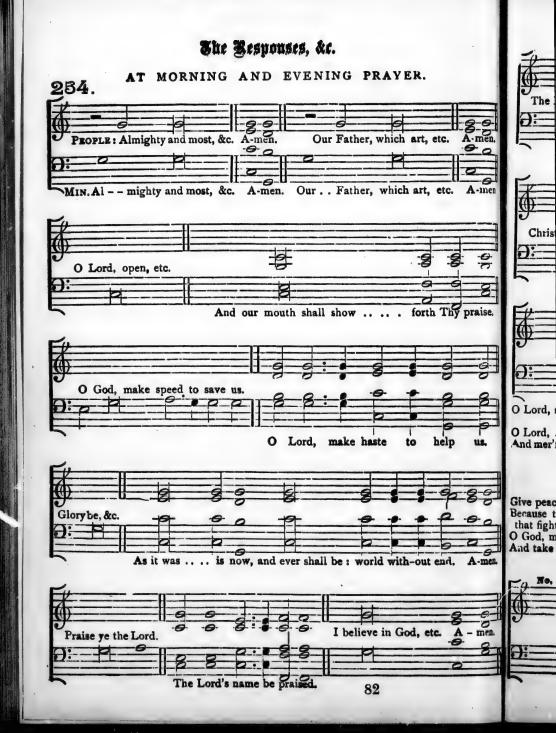
7 God | . shall . bless . us : and all the ends of the | world . shall . fear . Him.

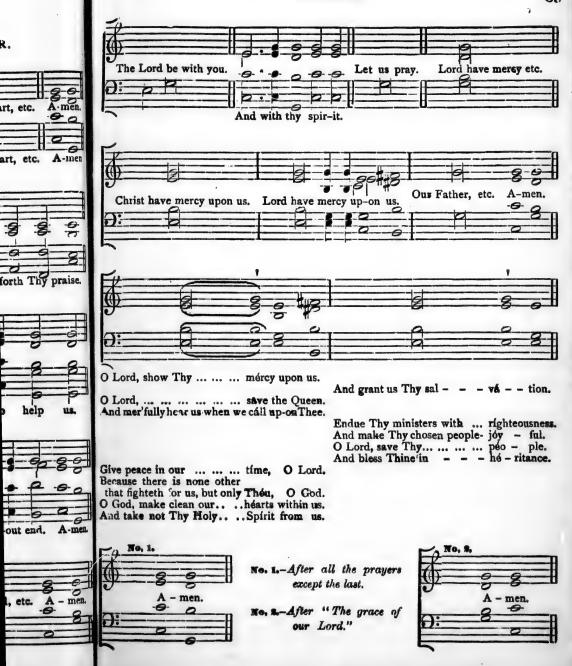
Glo | T. RY be to the Father, | and . to . the Son : and | to . the . Ho . ly . Ghost;

As . IT | was in the beginning, is now, and | ev . er . shall . be : world with | out . end . A . men.

Tone I. q.

















From our enemies défend us O Christ. Graciously look upon our af - flic-tions. Pitifully behold the sórrows of our hearts. Mercifully forgive the sins of thy peo-ple.



Favourably with mercy hear our prayers. Both now and ever ... hear us, O Christ.

O Lorde let thy...be shewed up- on us.

O Son of David, have mércy up-on us. Graciously hear us, O Christ; graciously heár us, O....Lord Christ.

As we do put our trust....in Thee.



No. 2.-After "The grace of our Lord."

Or the	follou	oing	where	there	are
	many	tr	eble s.	Alu	vays
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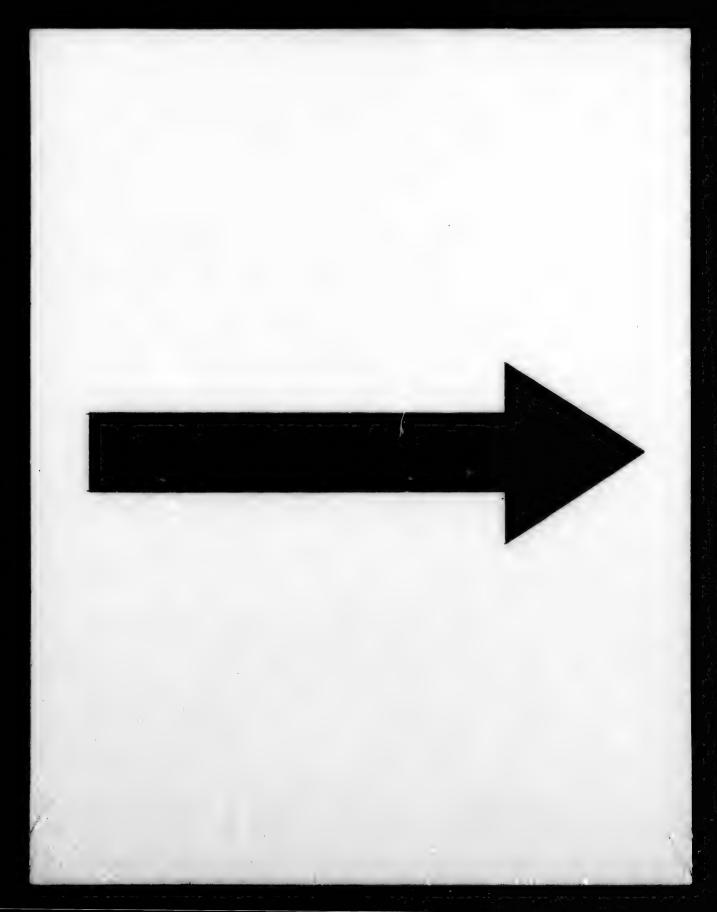
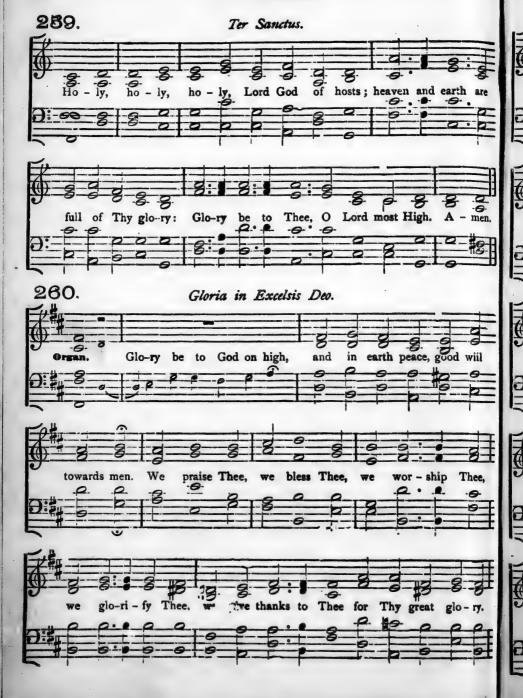


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Bellamy Blackbur Blow, Dr

Blow, Dr Brown, A

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